

## **Florence High School Band Arts and Crafts Show Contract**

I certify that I am renting space for sales at the Florence High School Band Arts and Crafts Show on December 9-10, 2017 at Florence High School, 2006 hwy 67, Florence, CO 81226.

Said space will be rented for a limited time period, as stated on my registration, on Saturday and/or Sunday, December 9-10, 2017.

1. I will not hold liable the Florence High School Band or its representatives for the weather on the dates of the event. I understand that the FHS Band Arts and Crafts Show will go on, rain or shine, unless there is a blizzard that closes down Florence High School on those dates, or similar natural disaster. In the rare case of such an event, we will all lose our investments.
2. I understand that my rental fee is non-refundable.
3. I understand that I am responsible for transporting my merchandise and equipment from my vehicle to my rental space at the beginning of the set-up period and back again at the end of the afternoon.
4. I understand that the action of transporting merchandise up and down stairs, ramps or elevators, and down hallways, may hold inherent risk of injury. I shall hold Florence High School, the FHS Band, its volunteer organizer, Ginger Ovnicek, and any other band volunteers, free from any blame or penalty if I am injured while performing these tasks.
5. I similarly understand that the actions of setting up my space, selling to the public, demonstrating merchandise or services, performing services for pay, breaking down my display, and any other actions associated with the performance of my business may hold inherent risks of injury. I similarly hold Florence High School, the FHS Band, its volunteer organizer, Ginger Ovnicek, and any other band volunteers, free from any blame or penalty if I am injured while performing these tasks.
6. All set-up of my business in my rental space shall be completed by the opening of the event on the days that I have registered for.
7. All breakdown of my business in my rental space, and transport of any of my goods or equipment, shall be finished by 6:30 p.m. on the last day that I have registered for.
8. I will be solely responsible for setting up my displays, for all staffing of my booth, for conducting my sales, for collecting, submitting, totaling, and disbursing any applicable city and state sales taxes, for breaking down my displays and for any other task associated with running my business at the FHS Band Arts and Crafts Show.
9. I understand that, as with any vending event, occasionally incidents of theft may occur at the event. I also understand that, as with any parking lot, occasionally theft or damage to vehicles parked in the parking lot may occur. If such theft, or any other loss, shall occur during the event, I shall hold Florence High School, the FHS Band, its volunteer organizer, Ginger Ovnicek, and any other band volunteers, free from any blame or penalty.
10. FHS Band students or other band volunteers may or may not offer to help in assisting you with various tasks. If I accept such help, I will hold Florence High School, the FHS Band, its volunteer

organizer, Ginger Ovnicek, and any other band volunteers, free from any blame or penalty if any harm, injury, or damage to product occurs as a result of this well-meaning help.

11. I understand the Florence High School building and grounds are maintained by the Fremont Re-2 School District. If I suffer any injury caused by oversight or negligence of safety, of negligence of the maintenance or repair of this facility, I will hold the FHS students and volunteers free from blame or penalty.
12. I understand that if I, or my agents or employees, are unduly disruptive, that if I break any of the rules or this contract, or break any laws, that I may be ejected from the event without refund of my rental fee, and that the police may be called in the event of the breakage of any law.

PARKING – the unloading zone is on the south side of FHS in the dirt lot or in the back of the school.  
Please move your car after unloading you products so that others may unload close to the doors.

My agreement of this contract will be done via electronic acknowledgement in the registration form online.

#### FIRE SAFETY RULES

- Exhibit booths shall be constructed of noncombustible or limited-combustible materials, or treated with a flame-retardant. Nylon, plastic cloths and certain other plastic materials cannot be made flame retardant, and their use is prohibited.
- Only three-prong, grounded extension cords shall be used. Extension cords shall be a minimum of 14-16 gauge, and must plug directly into a powerstrip. Powerstrips must not be piggybacked for multiple connections.
- **NO OPEN FLAMES ARE ALLOWED. CANDLES MAY NOT BE LIT UNDER ANY CIRCUMSTANCES.**
- Storage of any combustible materials behind the booths is prohibited.
- Compressed flammable gases, flammable or combustible liquids, and hazardous chemicals are prohibited.